

Summer  
June 2022

Farnell Middle School  
13912 Nine Eagles Drive  
Tampa, FL 33626  
(813) 356-1640

**PRINCIPAL**  
KeLinda Lockett

**ASSISTANT PRINCIPALS**  
Cheryl Guerra  
Adam Fleischmann

**GUIDANCE**  
Vacant – 6<sup>th</sup>  
Brittany Morgado – 7<sup>th</sup>  
Angela Roberts – 8<sup>th</sup>

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# Falcon Flyer



## From the Principal's Desk

Dear Farnell Families,

I hope your summer has been safe and relaxing so far! Please review this newsletter for a few updates.

### New School Hours for 2022-2023:

**Student hours are 9:35am – 4:30pm.** Campus will open for students at 9:05am. Please register for HOST if student care needed prior to 9:05am or after 4:30pm.

### Staff updates:

Assistant Principal, Mr. David Streeter, has transferred to Orange Grove Middle Magnet School. Our new AP, Mr. Adam Fleischmann, will join the Farnell Family starting July 11<sup>th</sup>.

Our beloved 6<sup>th</sup> Grade Counselor, Mrs. LeJune, will be moving out of county. We are in the process of interviewing counselor candidates and will introduce our new counselor once a decision has been made.

### Uniforms:

The PTSA uniform ordering site is live! Please visit [www.FarnellUniforms.com](http://www.FarnellUniforms.com) to purchase your school uniform tops and **PE Uniforms for 7<sup>th</sup> and 8<sup>th</sup> graders only.** Orders made by July 17 should be ready in time for the beginning of the school year. Please see the uniform policy detailed in this newsletter.

### Open House:

**Open House will be Friday, August 5.** Detailed information will be distributed in July, including access to student schedules.

### Canvas:

Canvas is the main line of communication between teachers, students, and families. Please see the attached Canvas guide to create your Canvas account.

### Immunizations:

**Students entering 7<sup>th</sup> grade** must submit an updated immunization record. Go to [www.HillsboroughSchools.org/immunizations](http://www.HillsboroughSchools.org/immunizations) for more information. Email to [Ricci.Lubrant@hcps.net](mailto:Ricci.Lubrant@hcps.net) or fax to 813-356-1644.

Sincerely,

*KeLinda Lockett*

Proud Principal

*The faculty and staff at Farnell Middle School work to ensure that all students have equitable opportunities to benefit from high-quality public education—to graduate high school prepared for postsecondary, career, and life success.*

## FARNELL UNIFORM POLICY

Uniform shirts and PE uniforms can be purchased at [www.FarnellUniforms.com](http://www.FarnellUniforms.com) .

### TOPS – Students may wear:

- Red or Black polo **WITH** or **WITHOUT** the Farnell logo
- Red or Black dryfit shirts **WITH** the Farnell logo
- Red or Black t-shirt **WITH** the Farnell logo
- Red, Black, or Gray sweatshirts preferred, not required
- School Spirit or Club shirts on Fridays **ONLY**

### BOTTOMS – Students may wear:

- Jeans – no holes or tears above fingertip
- Pants – no holes or tears above fingertip
- Shorts and Skirts – must be fingertip length or longer, no holes or tears
- Leggings - shirt must be fingertip length over leggings

### PE UNIFORMS – 7<sup>th</sup> and 8<sup>th</sup> Graders Only

- Gray t-shirt / dryfit shirt
- Black athletic shorts

***All attire must comply with Hillsborough County Public Schools Dress Code Policy.***

## PHYSICAL EDUCATION

We encourage all families to participate and take full advantage of the physical education courses offered. Through these courses, students learn about health and fitness, fundamentals of various sports, and develop tools for social and emotional development. However, the law does allow for a waiver from Physical Education when a student is enrolled in an intensive course or when a parent makes a written request. The 2022-2023 PE Waiver is available on the Farnell MS website. Students who waive PE must enroll in another available course on campus within the school day. Completed PE Waivers should be emailed to the Assistant Principal for Curriculum Mrs. Guerra – [Cheryl.Guerra@hcps.net](mailto:Cheryl.Guerra@hcps.net).

**7<sup>th</sup> and 8<sup>th</sup> Grade students will dress out for PE and need to purchase PE uniforms.**

PE Uniforms can be purchased at [www.FarnellUniforms.com](http://www.FarnellUniforms.com) .



## **Farnell Middle School needs Crossing Guards!**

### **What is a School Crossing Guard?**

Hillsborough County Sheriff's Office School Crossing Guards play an important role in helping children cross streets safely at key locations on their way to and from school. They promote safe driver and pedestrian behaviors at school crossings and reinforce safe street crossing practices for children.

### **Why Become a School Crossing Guard?**

- You have the unique opportunity to give back to your community.
- Part-time work hours with weekends off. School holidays off!
- You make a difference in the life of a child.
- Work on the front lines educating and improving pedestrian safety for students and families.
- We offer Florida Retirement system benefits.
- We offer the opportunity to buy vision and dental insurance at our group rate.

**If you are interested in becoming a School Crossing Guard.**

Apply online [www.teamhcsso.com](http://www.teamhcsso.com)

Click on "Careers"

### **Agency Requirements**

- **Must be in good physical condition. Must be able to perform the duties set forth in the job description for which you have applied.**
- **Possess a Florida driver's license or identification card.**
- **Submit to drug screening and fingerprinting.**
- **Must be 18 years old.**

You may contact (813) 247-8141 for more information.

## INTERSCHOLASTIC SPORTS ACTIVITIES 2022-2023

Basketball (August-September)    Volleyball (October-November)

Track and Field (December)

Soccer (January-February)

Flag Football (March-April)

Tryouts and practices are open to all students who meet the following requirements:

- 7<sup>th</sup> – 8<sup>th</sup> grade students must have a 2.0 or higher GPA from the previous semester.
- 6<sup>th</sup> grade students are exempt from this requirement for the first semester only.
- Students must maintain passing citizenship grades thru weekly eligibility forms.
- Three videos, Concussion in Sports, Sudden Cardiac Arrest and Heat Illness Prevention are now REQUIRED videos for ALL students athletes and must be reviewed each year.
- All students/parents must have completed all parts of the athletic packet online at <https://www.planeths.com> If you have previously done an online athletic packet at [planeths.com](https://www.planeths.com) you can use the “reuse document” button so you now only need to update certain parts of your packet. NO paper forms are accepted. HELP GUIDE: Go to: <https://www.hillsboroughschools.org/cms/lib/FL50000635/Centricity/Domain/79/Planeths%20Help%20Guide.pdf>
  - Completed application for Athletic Participation
  - Forms can be found at <https://www.hillsboroughschools.org/athleticforms>
  - Completed physical examination (Form EL 2) Physical must be on the EL 2 Form. Printed and taken to physician then scanned back into <https://www.planeths.com>
  - Proof of Purchase of Mandatory Insurance Coverage. Cost is \$25.00. Pay online at [www.schoolinsuranceofflorida.com](http://www.schoolinsuranceofflorida.com) or money order (NO CASH or PERSONAL CHECKS). This is non-refundable & required to participate in any extramural tryouts and athletics. Once purchased, it covers participation for that entire school year.
  - Certificates from three required videos
  - Medical Release forms
  - Consent & Release from Liability (Form EL 3)
- All forms must be completed through <https://www.planeths.com> website. Forms need to be completed only once for the school year to qualify for all sports.
- **Tryouts are scheduled after school and open to all athletes that have completed athletic packets on [planeths.com](https://www.planeths.com). They are publicized thru mass emails and announcements.**

**If you have any question regarding Farnell athletics, please contact Mr. Fleischmann, Athletic Administrator, at [Adam.Fleischmann@hcps.net](mailto:Adam.Fleischmann@hcps.net) or 356-1640 x 225**

**All athletic forms must be completed online and approved by Mr. Fleischmann the Thursday before tryouts begin.**

Farnell plays games against other area middle schools in our cluster: Davidsen, Hill, Martinez, Smith, and Walker. Seasons consist of weekly games against each of the above teams (5 games) except Track and Field which consists of a Cluster Meet against all the above teams, and a County Championship for qualifiers. Start time for games is 5:30 on Mondays or 6:00 on Tuesdays thru Fridays. Girls play first followed by Boys. Parents are responsible for transportation to and from game sites.



# CANVAS. LEARN HERE.

Hillsborough County  
PUBLIC SCHOOLS

## Creating a Canvas Parent Account

**Note: If you have already created a mySPOT account, you do not need to complete this process**

To create a Canvas Parent Account, you must register through the district mySPOT portal. The email and password created through a mySPOT account will be used to log in to your Parent Canvas account.

|           |   |  |
|-----------|---|--|
| <p>1.</p> | <p>Access the district website at <a href="http://www.hillsboroughschools.org">www.hillsboroughschools.org</a> and then click the <b>Canvas Log In</b> icon in bottom left.</p> <p>Then on the Hillsborough Schools Digital Classroom page, click <b>Register</b> under the <b>Canvas for HCPS Parents</b> tile.</p>  |  |
| <p>2.</p> | <p>On the <b>mySPOT</b> page, fill out all of the fields: email address, student number, select school, birth month, birth day, birth year, last four of student social security number, and relationship to student. Check the box to declare information is true and correct. Select <b>Register</b>.</p> <p>A <b>confirmation email</b> will be sent to complete the registration and create a password for your MySPOT account.</p> <p>Note: Additional students can be added in mySPOT after registration is complete.</p> |  |
| <p>3.</p> | <p>After registering at mySPOT, your account will not be active in Canvas until the next day.</p> <p>With your active mySPOT account, access the district website at <a href="http://www.hillsboroughschools.org">www.hillsboroughschools.org</a></p> <p>Click <b>Canvas Log In</b> icon in bottom left of the website. Then click <b>Log In</b> under the <b>Canvas for HCPS Parents</b> tile on the right side.</p>   |  |
| <p>4.</p> | <p>Type the <b>email</b> and <b>password</b> registered on your mySPOT account.</p> <p>Click <b>Login</b></p> <p>The Parent Canvas account will <b>open</b> to the <b>Dashboard</b> and you may view your student's courses.</p>  |  |

Access the Complete Hillsborough Schools Canvas Family Guide at: <https://bit.ly/canvasfamilyguide>

**SCHOOL DISTRICT OF HILLSBOROUGH COUNTY  
STUDENT NUTRITION SERVICES  
2022 SUMMER FEEDING PROGRAM**

| Summer Food Service Program (SFSP) |                                      | Delivered                           |                                     |
|------------------------------------|--------------------------------------|-------------------------------------|-------------------------------------|
| Area Eligible All Kids Eat Free    |                                      | Mobile Satellites                   |                                     |
| Adams (GE)                         | Lowry ( RC,ESE, HOST)                | <b>Mobile Sites 6/1 - 7/28 (23)</b> | <b>County Parks 6/6 - 7/28 (12)</b> |
| Alonso (RC, ACT, CR, ESE)          | Mann (GE)                            | A Kid's Place                       | All Peoples Life Center             |
| Armwood (RC, ACT, CR, ESE)         | Marshall (GE)                        | AMI                                 | Apollo Beach                        |
| Bailey (RC, ESE, VPK, HOST)        | McLane (GE)                          | Bible Truth Ministries              | Egypt Lake Park                     |
| Barrington (GE, HOST)              | Memorial (GE, SRC) ALLSTARS          | Community Stepping Stone            | Emanuel P Johnson Comm. Center      |
| Bellamy (RC, ESE, HOST, WL)        | Mendenhall (RC, ESE, VPK, HOST)      | Eckerd                              | Gardenville Rec Center              |
| Benito (GE,HOST)                   | Middleton (RC ACT, CR)               | HCC Brandon Crop Program            | Jackson Springs Recreation          |
| Bevis (RC, ESE)                    | Mitchell (RC, ESE, VPK)              | HCC Ybor Campus                     | Kenly Park                          |
| Blake (RC, ACT, CR)                | Monroe (GE)                          | Kids World                          | Mango Recreation Center             |
| Bloomington (CR)                   | Mulrennan (GE)                       | Linabean Academy                    | Northdale Recreation Center         |
| Bowers (CR)                        | Oak Park (RC, ESE)                   | Mary Help Christian                 | Roy Haines Park                     |
| Brandon (RC, ACT, CR, ESE)         | Palm River (RC,ESE, HOST)            | Mt. Zion Literary Camp              | Ruskin Recreation Center            |
| Bryan, PC (RC,ESE, VPK,HOST)       | Pizzo K-8 (RC, ESE)                  | Nature's Classroom                  | Thonotosassa Recreation Center      |
| Burnett (GE)                       | Plant (CR, ESE)                      | Oaks at Riverview                   | <b>City Parks 5/31 - 7/28 (23)</b>  |
| Burns (GE, HOST)                   | Plant City (RC, ACT, CR, ESE)        | Planteen                            | Copeland Park                       |
| Carrollwood (ESE,RC)               | Potter (RC, VPK, HOST)               | ReDefiners World Languages          | Cyrus Greene Community Center       |
| Chamberlain (RC, ACT, CR, ESE)     | Pride (RC, ESE, VPK, HOST)           | Robles Park Village                 | Desoto Park                         |
| Chiaromonte ( RC, ESE, HOST)       | Reddick (RC,VPK,HOST, MR,M, WL)      | San Jose Mission                    | Dr. MLK Jr. Complex                 |
| Citrus Park (RC, ESE, VPK)         | Riverview ES (RC,ESE, VPK, HOST)     | Sayde Gibbs                         | Fair Oaks Community Center          |
| Claywell (RC, VPK, HOST)           | Riverview High (RC, ACT, CR, ESE)    | Seminole Residents Center           | Forest Hills Community Center       |
| Colson (RC, ESE, HOST)             | Rodgers (GE)                         | The Family Enrichment Center        | Grant Park                          |
| Corr (RC, ESE, HOST)               | Roland Park / Lavoy (HOST, ESE)      | Upward Kids                         | Gwendolyn M.Miller Comm.Center      |
| Crestwood (RC, VPK, HOST, WL)      | Ruskin ( WL) 7/18-7/21               | Village of Excellence               | Henry & Ola Playground              |
| Cypress Creek (RC, ESE, VPK, HOST) | Sessums ( RC, ESE)                   |                                     | Highland Pines                      |
| Davidson (GE,HOST)                 | Shaw ( RC, ESE, VPK, HOST)           |                                     | Hunt at Lopez                       |
| Dawson (B2B) 7/18-7/21             | Shields (GE)                         |                                     | Jackson Heights Comm. Center        |
| Deer Park (WL.) 7/11-7/14          | Sligh (B&G)                          |                                     | Kid Mason                           |
| Dover (ESE,MR)                     | Smith (GE, SRC)                      |                                     | Kwane Doster                        |
| Dowdell (GE, SRC)                  | Spoto (RC, ACT, CR)                  |                                     | Loretta Ingram                      |
| East Bay (RC, ACT, CR)             | Steinbrenner (CR, ESE)               |                                     | Oak Park Playground                 |
| Eisenhower (GE, ESE)               | Stewart / Just (GE,RC, ESE, HOST)    |                                     | Police Athletic League              |
| Folsom (RC, ESE, HOST)             | Summerfield Crosssngs (B2B)7/18-7/21 |                                     | Rey Park                            |
| Franklin (CPC)                     | Town & Country (RC, ESE)             |                                     | Rowlett Activity Center             |
| Frost (RC, VPK,)                   | Turkey Creek (GE)                    |                                     | Springhill Park Comm. Center        |
| Galther (RC, ACT, CR)              | Turner Bartels K-8 (GE, HOST)        |                                     | Temple Crest Comm. Center           |
| Giunta (GE)                        | Valrico (RC, ESE, VPK)               |                                     | Wellswood                           |
| Greco (GE)                         | Walden Lake (RC, ESE, HOST)          |                                     | Williams Park                       |
| Hammond (HOST)                     | Washington,B.T.(RC, VPK, HOST)       |                                     | <b>YMCA'S 5/31 - 7/28 (10)</b>      |
| Hill (GE, HOST)                    | Waters (CR)                          |                                     | Bob Gilbertson YMCA                 |
| Hillsborough (CR)                  | Westchase (WL) 7/18-7/21             |                                     | Bob Sierra YMCA                     |
| Hunter's Green (RC, ESE, HOST)     | Wharton (RC, Act, CR, ESE)           |                                     | Camp Cristina YMCA                  |
| Jennings (GE)                      | Williams (HOST)                      |                                     | Campo YMCA                          |
| Kenly (RC, HOST)                   | Woodson ( RC, GE) ALLSTARS           |                                     | Family Y/ Big Bend YMCA             |
| Kimbell (RC, HOST)                 | <b>Exceptional Centers</b>           |                                     | New Tampa YMCA                      |
| King (RC, ACT, CR)                 | Caminiti (ESE)                       |                                     | North Brandon YMCA                  |
| Lanier (RC, VPK, HOST)             | Carver/Mendez (ACT, CR ESE)          |                                     | Northwest Family YMCA               |
| Lennard (RC, ACT, CR, ESE)         | Dorothy Thomas (ESE)                 |                                     | Plant City YMCA                     |
| Leto (RC, ACT, CR)                 | Lopez (ESE) 6/13-7/14                |                                     | South Tampa YMCA                    |
| Limona (RC)                        | Simmons (CR, ESE)                    |                                     |                                     |
| Lithia Springs (RC)                | South County (CR, ESE)               |                                     |                                     |
|                                    |                                      |                                     | 5/26/2022                           |

Host - 5/31 - 7/28 MS - 6/6 - 7/21

VPK - 6/6 - 7/26

Elem. RC - 6/13 - 7/14

Migrant MidWLe - 6/13 - 6/30

Dual Language - 7/11 - 7/14, 7/18 -

Bridg to Biliteracy - 7/18 - 7/21

Grade Enhancement - 6/13 - 7/14

Credit Recovery Labs - 6/6 - 7/21

ESE &amp; Sec. Centers 6/13 - 7/8

High - Algebra 1 FSA 6/14 - 7/15

High - CR English &amp; Math 6/7 - 7/21

High - Reading Benchmark Graduation 6/6 - 6/16

ACT Math Prep - 6/2 - 6/9

YMCA Sites - 5/31-7/29 Serving Brk.-7:30-9:00 Lch. 11:30-1:00

City Parks- 5/31-7/29 Serving Brk.-7:30-9:00 Lch. 11:30-1:00

County Parks- 6/6-7/29 Serving Brk.-7:30-9:00 Lch. 11:30-1:00

Allstars \_ 6/6 - 7/21

Nature Classroom - 6/6 - 6/30